

王云五主编

運 庫 劍



天津市古籍书店

序

古史言越勾踐思報吳仇。求善擊劍之人。而得南林處女焉。其說支離。不可盡信。然劍術之由來已久。故可證也。唐人小說。盛稱劍俠之事。至謂身可乘風。劍可化虹。故知技進於神。信有可徵。龍化延津之事。不得以文人好奇目之矣。迺若迴環翔翥。有步可數。進退擊刺。有程可式。迎拒捍格。有法可守。竭畢生力。成一家法者。斯固技擊之專門。而劍術之正宗也。獨恨千百年來。傳其術而無其言。有志者不遇名師。終無自授。惜哉。自大俠霍元甲先生發順風之呼。從者景附。神州武技。於焉復昌。既蒐討闡揚。不遺餘力。復一一筆之。俾廣流傳。而陳君所述之達摩劍先成。嗚呼。繼絕學於一線。廣法門於五大。余往者所切切於。爲吾道悲者。乃今竟睹其竟業。而付之梨棗。斯豈僅體育界之幸。抑亦吾國之光也。用乘創闢之始。略揭其旨於卷端。

民國著雍敦牂之歲脩禡之月香山盧煒昌識

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